# Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

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COVER PAGE

Date Stamp: CITY CLERK HAWTHORNE, CA 13 SEP 26 PM 12:33

**CALIFORNIA FORM 460**

Page 1 of 14

For Official Use Only

SEE INSTRUCTIONS ON REVERSE

Statement covers period from 07/01/2013 through 09/21/2013

Date of election if applicable: (Month, Day, Year) 11/05/2013

## 1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- [X] Officeholder, Candidate Controlled Committee
  - ◯ State Candidate Election Committee
  - ◯ Recall (Also Complete Part 5)
- [ ] General Purpose Committee
  - ◯ Sponsored
  - ◯ Small Contributor Committee
  - ◯ Political Party/Central Committee
- [ ] Primarily Formed Ballot Measure Committee
  - ◯ Controlled
  - ◯ Sponsored (Also Complete Part 6)
- [ ] Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7)

## 2. Type of Statement:

- [X] Preelection Statement
- [ ] Semi-annual Statement
- [ ] Termination Statement (Also file a Form 410 Termination)
- [ ] Amendment (Explain below)
- [ ] Quarterly Statement
- [ ] Special Odd-Year Report
- [ ] Supplemental Preelection Statement - Attach Form 495

## 3. Committee Information

I.D. NUMBER: 1320290

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

RE ELECT ANGIE REYES ENGLISH FOR CITY COUNCIL 2013

STREET ADDRESS (NO P.O. BOX)

3700 Wilshire Blvd. Suite 1050B

CITY / STATE / ZIP CODE / AREA CODE/PHONE

Los Angeles, CA 90010 213-489-4792

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY / STATE / ZIP CODE / AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

213-489-4818 dlgould@davidgouldcompany.com

## Treasurer(s)

NAME OF TREASURER

DAVID L. GOULD

MAILING ADDRESS

3700 WILSHIRE BLVD STE 1050B

CITY / STATE / ZIP CODE / AREA CODE/PHONE

LOS ANGELES, CA 90010 213-489-4792

NAME OF ASSISTANT TREASURER, IF ANY

INGRID OREILLANA

MAILING ADDRESS

3700 Wilshire Blvd. Suite 1050B

CITY / STATE / ZIP CODE / AREA CODE/PHONE

Los Angeles, CA 90010 213-489-4792

OPTIONAL: FAX / E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 09/25/2013 (Date) By _____ Signature of Treasurer or Assistant Treasurer

Executed on 09/25/2013 (Date) By Angie Reyes English Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on _____ (Date) By _____ Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on _____ (Date) By _____ Signature of Controlling Officeholder, Candidate, State Measure Proponent



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# Recipient Committee Campaign Statement Cover Page — Part 2

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA FORM **460**



## 5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

ANGIE REYES ENGLISH

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
City Council Member
CITY OF HAWTHORNE

| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY | STATE | ZIP |
|---|---|---|---|
| 3700 WILSHIRE BLVD STE 1050B | LOS ANGELES, | CA | 90010 |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

| COMMITTEE NAME | I.D. NUMBER |
|---|---|
| NAME OF TREASURER | CONTROLLED COMMITTEE? ☐ YES ☐ NO |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | |
| CITY STATE ZIP CODE | AREA CODE/PHONE |

| COMMITTEE NAME | I.D. NUMBER |
|---|---|
| NAME OF TREASURER | CONTROLLED COMMITTEE? ☐ YES ☐ NO |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | |
| CITY STATE ZIP CODE | AREA CODE/PHONE |

## 6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | ☐ SUPPORT ☐ OPPOSE |
|---|---|---|

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|---|---|

## 7. Primarily Formed Candidate/Officeholder Committee

*List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | ☐ SUPPORT ☐ OPPOSE |
|---|---|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | ☐ SUPPORT ☐ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | ☐ SUPPORT ☐ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | ☐ SUPPORT ☐ OPPOSE |

*Attach continuation sheets if necessary*



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# Campaign Disclosure Statement
# Summary Page

Type or print in ink.
Amounts may be rounded to whole dollars.

SUMMARY PAGE

Statement covers period
from 07/01/2013
through 09/21/2013

CALIFORNIA FORM **460**

Page 3 of 17

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
RE ELECT ANGIE REYES ENGLISH FOR CITY COUNCIL 2013

I.D. NUMBER
1320290

## Contributions Received

| | | Column A (TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)) | Column B (CALENDAR YEAR TOTAL TO DATE) |
|---|---|---|---|
| 1. Monetary Contributions | *Schedule A, Line 3* | $ 32,584.00 | $ 33,584.00 |
| 2. Loans Received | *Schedule B, Line 3* | 300.00 | 1,550.00 |
| 3. SUBTOTAL CASH CONTRIBUTIONS | *Add Lines 1 + 2* | $ 32,884.00 | $ 35,134.00 |
| 4. Nonmonetary Contributions | *Schedule C, Line 3* | 3,000.00 | 3,000.00 |
| 5. TOTAL CONTRIBUTIONS RECEIVED | *Add Lines 3 + 4* | $ 35,884.00 | $ 38,134.00 |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

| | 1/1 through 6/30 | 7/1 to Date |
|---|---|---|
| 20. Contributions Received | $ | $ |
| 21. Expenditures Made | $ | $ |

## Expenditures Made

| | | | |
|---|---|---|---|
| 6. Payments Made | *Schedule E, Line 4* | $ 19,374.48 | $ 20,257.12 |
| 7. Loans Made | *Schedule H, Line 3* | 0.00 | 0.00 |
| 8. SUBTOTAL CASH PAYMENTS | *Add Lines 6 + 7* | $ 19,374.48 | $ 20,257.12 |
| 9. Accrued Expenses (Unpaid Bills) | *Schedule F, Line 3* | 0.00 | 0.00 |
| 10. Nonmonetary Adjustment | *Schedule C, Line 3* | 3,000.00 | 3,000.00 |
| 11. TOTAL EXPENDITURES MADE | *Add Lines 8 + 9 + 10* | $ 22,374.48 | $ 23,257.12 |

## Expenditure Limit Summary for State Candidates

**22. Cumulative Expenditures Made***
**(If Subject to Voluntary Expenditure Limit)**

| Date of Election (mm/dd/yy) | Total to Date |
|---|---|
| / / | $ |
| / / | $ |

*Amounts in this section may be different from amounts reported in Column B.

## Current Cash Statement

| | | |
|---|---|---|
| 12. Beginning Cash Balance | *Previous Summary Page, Line 16* | $ 408.77 |
| 13. Cash Receipts | *Column A, Line 3 above* | 32,884.00 |
| 14. Miscellaneous Increases to Cash | *Schedule I, Line 4* | 250.00 |
| 15. Cash Payments | *Column A, Line 8 above* | 19,374.48 |
| 16. **ENDING CASH BALANCE** | *Add Lines 12 + 13 + 14, then subtract Line 15* | $ 14,168.29 |

*If this is a termination statement, Line 16 must be zero.*

17. LOAN GUARANTEES RECEIVED — *Schedule B, Part 2* — $ 0.00

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

## Cash Equivalents and Outstanding Debts

| | | |
|---|---|---|
| 18. Cash Equivalents | *See instructions on reverse* | $ 0.00 |
| 19. Outstanding Debts | *Add Line 2 + Line 9 in Column B above* | $ 1,550.00 |



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# Schedule A
## Monetary Contributions Received

Type or print in ink.
Amounts may be rounded to whole dollars.

SCHEDULE A

CALIFORNIA FORM 460

Statement covers period
from 07/01/2013
through 09/21/2013



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
RE ELECT ANGIE REYES ENGLISH FOR CITY COUNCIL 2013

I.D. NUMBER
1320290

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 07/28/2013 | Subway Merge<br>3903 W. Rosecrans Ave.<br>Hawthorne, CA 90250- | ☐IND ☐COM ☒OTH ☐PTY ☐SCC | | 100.00 | 100.00 | |
| 07/29/2013 | Mark Awad<br>4320 W. 171st Street<br>Lawndale, CA 90260- | ☒IND ☐COM ☐OTH ☐PTY ☐SCC | Sales<br>Finance Auto Sales Inc. | 100.00 | 100.00 | |
| 07/29/2013 | Marwan Awad<br>3718 W. 119th<br>Hawthorne, CA 90250- | ☒IND ☐COM ☐OTH ☐PTY ☐SCC | Mechanic<br>Reposses Auto | 100.00 | 100.00 | |
| 07/29/2013 | Reda Awad<br>12449 Menlo Street<br>HAwthorne, CA 90250- | ☒IND ☐COM ☐OTH ☐PTY ☐SCC | Owner<br>Rudy's Towing | 100.00 | 100.00 | |
| 07/29/2013 | Steven Bradford<br>13609 Purche Avenue<br>Gardena, CA 90249- | ☒IND ☐COM ☐OTH ☐PTY ☐SCC | Assemblymember<br>State of CA | 100.00 | 100.00 | |
| | | | SUBTOTAL $ | 500.00 | | |

## Schedule A Summary

1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) ..... $ 32,100.00
2. Amount received this period – unitemized monetary contributions of less than $100 ..... $ 484.00
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... TOTAL $ 32,584.00

*Contributor Codes
IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet)
# Monetary Contributions Received

Type or print in ink.
Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

Statement covers period
from 07/01/2013
through 09/21/2013

CALIFORNIA FORM 460



NAME OF FILER
RE ELECT ANGIE REYES ENGLISH FOR CITY COUNCIL 2013

I.D. NUMBER
1320290

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 07/29/2013 | Donald Dear<br>15433 S. Catalina Avenue<br>Gardena, CA 90247- | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Director<br>West Basin Municipal Water District | 100.00 | 100.00 | |
| 07/29/2013 | Finance Auto Sales Inc.<br>11604 Prairie Avenue<br>Hawthorne, CA 90250- | [ ] IND<br>[ ] COM<br>[X] OTH<br>[ ] PTY<br>[ ] SCC | | 1,500.00 | 1,500.00 | |
| 07/29/2013 | Derek Humphrey<br>15105 Sherman Way #206<br>Van Nuys, CA 91405- | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Consultant<br>Shallman Comm. | 100.00 | 100.00 | |
| 07/29/2013 | Efren Martinez<br>2564 Grand Avenue<br>Walnut Park, CA 90255- | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Director<br>Florence Firestone Walnut Park | 100.00 | 100.00 | |
| 07/29/2013 | James Mitsch<br>101 N. Avenida Veracruz<br>Anaheim, CA 92808- | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Retired<br>None | 100.00 | 100.00 | |
| | | | **SUBTOTAL $** | 1,900.00 | | |

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# Schedule A (Continuation Sheet)
# Monetary Contributions Received

Type or print in ink.
Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

Statement covers period
from 07/01/2013
through 09/21/2013

CALIFORNIA FORM 460



NAME OF FILER
RE ELECT ANGIE REYES ENGLISH FOR CITY COUNCIL 2013

I.D. NUMBER
1320290

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 07/29/2013 | Reposses Auto<br>11916 Prairie Avenue<br>Hawthorne, CA 90250- | ☐IND ☐COM ☒OTH ☐PTY ☐SCC | | 1,500.00 | 1,500.00 | |
| 07/29/2013 | RGM LLC<br>1308 Sartori Avenue Suite 109<br>Torrance, CA 90501- | ☐IND ☐COM ☒OTH ☐PTY ☐SCC | | 200.00 | 200.00 | |
| 07/29/2013 | Bryce Rosauro<br>4269 1/2 Dejnan Blvd.<br>Los Angeles, CA | ☒IND ☐COM ☐OTH ☐PTY ☐SCC | Legislative Director<br>City Of LA | 100.00 | 100.00 | |
| 07/29/2013 | Joyce Stewart<br>3427 W. 83rd Street<br>Inglewood, CA 90305- | ☒IND ☐COM ☐OTH ☐PTY ☐SCC | Homemaker<br>None | 100.00 | 100.00 | |
| 07/29/2013 | Miguel Talleda<br>14147 Hawthorne Blvd.<br>Hawthorne, CA 90250- | ☒IND ☐COM ☐OTH ☐PTY ☐SCC | Real Estate<br>Shareline Realty | 100.00 | 100.00 | |
| | | | SUBTOTAL $ | 2,000.00 | | |

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# Schedule A (Continuation Sheet)
# Monetary Contributions Received

Type or print in ink.
Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

Statement covers period
from 07/01/2013
through 09/21/2013

CALIFORNIA FORM 460



NAME OF FILER
RE ELECT ANGIE REYES ENGLISH FOR CITY COUNCIL 2013

I.D. NUMBER
1320290

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 08/06/2013 | Jay Bell<br>3567 Conte Rosado<br>Carlsbad, CA 92009- | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Retired<br>None | 100.00 | 100.00 | |
| 08/08/2013 | Hawthorne Police Officers Association PAC (#1320711)<br>12501 S Hawthorne Blvd<br>Hawthorne, CA 90250- | [ ] IND<br>[X] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | | 500.00 | 500.00 | |
| 08/12/2013 | Four Points Realty<br>111 N. Sepulveda Blvd. Ste 250-33<br>Manhattan Beach, CA 90266- | [ ] IND<br>[ ] COM<br>[X] OTH<br>[ ] PTY<br>[ ] SCC | | 6,000.00 | 6,000.00 | |
| 08/12/2013 | Caludio Roy Hand<br>11601 Wilshire Blvd Ste 500<br>Los Angeles, CA 90025- | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | CEO<br>SecurityOne Alarm Systems | 10,000.00 | 10,000.00 | |
| 08/12/2013 | Daniel Juarez<br>13435 Glassow Pl.<br>Hawthorne, CA 90250- | [X] IND<br>[ ] COM<br>[ ] OTH<br>[ ] PTY<br>[ ] SCC | Mayor<br>City of Hawthorne | 100.00 | 100.00 | |
| | | | **SUBTOTAL $** | 16,700.00 | | |

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SCC – Small Contributor Committee



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# Schedule A (Continuation Sheet)
# Monetary Contributions Received

Type or print in ink.
Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA FORM 460

Statement covers period
from 07/01/2013
through 09/21/2013



NAME OF FILER
RE ELECT ANGIE REYES ENGLISH FOR CITY COUNCIL 2013

I.D. NUMBER
1320290

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 08/21/2013 | Discom Technnology, Inc.<br>6635 Florence Avenue, Suite 305<br>Bell Gardens, CA 90201 | ☐IND ☐COM ☒OTH ☐PTY ☐SCC | | 2,800.00 | 2,800.00 | |
| 08/21/2013 | Image Microsystems, Inc.<br>6301 Chalet Drive<br>City Of Commerce, CA 90040 | ☐IND ☐COM ☒OTH ☐PTY ☐SCC | | 1,800.00 | 1,800.00 | |
| 08/21/2013 | NanoQuest, Inc.<br>25092 Buckboard Lane<br>Laguna Hills, CA 92653 | ☐IND ☐COM ☒OTH ☐PTY ☐SCC | | 3,800.00 | 3,800.00 | |
| 08/21/2013 | Snackerz<br>6351 Chalet Drive<br>Commerce, CA 90040 | ☐IND ☐COM ☒OTH ☐PTY ☐SCC | | 1,600.00 | 1,600.00 | |
| 09/05/2013 | Kunle Aderonmu<br>437 36th Street<br>Manhattan Beach, CA 90266 | ☒IND ☐COM ☐OTH ☐PTY ☐SCC | Retired<br>None | 500.00 | 500.00 | |
| | | | SUBTOTAL $ | 10,500.00 | | |

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# Schedule A (Continuation Sheet)
# Monetary Contributions Received

Type or print in ink.
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SCHEDULE A (CONT.)

CALIFORNIA FORM **460**

Statement covers period
from 07/01/2013
through 09/21/2013



NAME OF FILER
RE ELECT ANGIE REYES ENGLISH FOR CITY COUNCIL 2013

I.D. NUMBER
1320290

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|
| 09/12/2013 | Oceangate Properties, Inc.<br>5100 W Rosecrans Ave<br>Hawthorne, CA 90250- | ☐ IND<br>☐ COM<br>☒ OTH<br>☐ PTY<br>☐ SCC | | 500.00 | 500.00 | |
| | | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | | | | |
| | | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | | | | |
| | | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | | | | |
| | | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | | | | |
| | | | **SUBTOTAL $** | 500.00 | | |

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IND – Individual
COM – Recipient Committee (other than PTY or SCC)
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SCC – Small Contributor Committee



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# Schedule B – Part 1
## Loans Received

Type or print in ink.
Amounts may be rounded to whole dollars.

Statement covers period
from 07/01/2013
through 09/21/2013

CALIFORNIA FORM 460



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
RE ELECT ANGIE REYES ENGLISH FOR CITY COUNCIL 2013

I.D. NUMBER
1320290

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
|---|---|---|---|---|---|---|---|---|
| ANGIE REYES ENGLISH<br>3700 WILSHIRE BLVD., STE. 1050-B<br>LOS ANGELES, CA 90071-<br>Loan<br>†☒ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | Sr. District Representative<br>Senator Curren Price | $ 1,000.00 | $ 0.00 | ☐ PAID $ 0.00<br>☐ FORGIVEN $ 0.00 | $ 1,000.00<br>10/16/2010 DATE DUE | 0.00% RATE<br>$ 0.00 | $ 1,000.00<br>10/16/2009 DATE INCURRED | CALENDAR YEAR $ 550.00 PER ELECTION**<br>$ |
| ANGIE REYES ENGLISH<br>3700 WILSHIRE BLVD., STE. 1050-B<br>LOS ANGELES, CA 90071-<br>loan<br>†☒ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | Sr. District Representative<br>Senator Curren Price | $ 250.00 | $ 0.00 | ☐ PAID $ 0.00<br>☐ FORGIVEN $ 0.00 | $ 250.00<br>01/16/2014 DATE DUE | 0.00% RATE<br>$ 0.00 | $ 250.00<br>01/16/2013 DATE INCURRED | CALENDAR YEAR $ 550.00 PER ELECTION**<br>$ |
| ANGIE REYES ENGLISH<br>3700 WILSHIRE BLVD., STE. 1050-B<br>LOS ANGELES, CA 90071-<br>LOAN<br>†☒ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | Sr. District Representative<br>Senator Curren Price | $ 0.00 | $ 300.00 | ☐ PAID $ 0.00<br>☐ FORGIVEN $ 0.00 | $ 300.00<br>07/17/2014 DATE DUE | 0.00% RATE<br>$ 0.00 | $ 300.00<br>07/17/2013 DATE INCURRED | CALENDAR YEAR $ 550.00 PER ELECTION**<br>$ |
| | | SUBTOTALS $ 300.00 | $ 0.00 | | $ 1,550.00 | $ 0.00 (Enter (e) on Schedule E, Line 3) | | |

## Schedule B Summary

1. Loans received this period ..... $ 300.00
   (Total Column (b) plus unitemized loans of less than $100.)

2. Loans paid or forgiven this period ..... $ 0.00
   (Total Column (c) plus loans under $100 paid or forgiven.)
   (Include loans paid by a third party that are also itemized on Schedule A.)

3. Net change this period. (**Subtract** Line 2 from Line 1.) ..... **NET** $ 300.00
   (May be a negative number)
   Enter the net here and on the Summary Page, Column A, Line 2.

†Contributor Codes
IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

*Amounts forgiven or paid by another party also must be reported on Schedule A.
** If required.



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# Schedule C
# Nonmonetary Contributions Received

Type or print in ink.
Amounts may be rounded to whole dollars.

SCHEDULE C

Statement covers period
from 07/01/2013
through 09/21/2013

CALIFORNIA FORM 460



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
RE ELECT ANGIE REYES ENGLISH FOR CITY COUNCIL 2013

I.D. NUMBER
1320290

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|---|---|---|---|---|---|
| 09/19/2013 | Excel Property Management Services Inc.<br>9034 W Sunset Blvd<br>West Hollywood, CA 90069-<br>Office Rent | ☐IND ☐COM ☒OTH ☐PTY ☐SCC | | Rent | 3,000.00 | 3,000.00 | P 13 3,000.00 |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | |

*Attach additional information on appropriately labeled continuation sheets.* **SUBTOTAL $** 3,000.00

## Schedule C Summary

1. Amount received this period – itemized nonmonetary contributions. (Include all Schedule C subtotals.) ..... $ 3,000.00
2. Amount received this period – unitemized nonmonetary contributions of less than $100 ..... $ 0.00
3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ..... **TOTAL $** 3,000.00

*Contributor Codes
IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

# Schedule E
# Payments Made

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 07/01/2013
through 09/21/2013

CALIFORNIA FORM **460**



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
RE ELECT ANGIE REYES ENGLISH FOR CITY COUNCIL 2013

I.D. NUMBER
1320290

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|---|---|---|---|---|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---|---|---|
| ACE High Casino Rentals<br>210 N. Central Ave. Suite 220<br>Glendale, CA 91203- | FND | 50% Deposit | 330.00 |
| Save The Date Media Group, LLP<br>6709 La Tijera Blvd Ste 625<br>Los Angeles, CA 90045- | CNS | FUNDRAISING-FLYER EVENT 7/27/13 | 350.00 |
| Luis Barnfield<br>1842 E. Workman Ave.,#328<br>West Covina, CA 91791- | FND | | 1,530.00 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $** 2,210.00

## Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) ..... $ 19,263.48
2. Unitemized payments made this period of under $100 ..... $ 111.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ..... $ 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..... **TOTAL $** 19,374.48



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# Schedule E (Continuation Sheet) Payments Made

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period from 07/01/2013 through 09/21/2013

CALIFORNIA FORM 460



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER: RE ELECT ANGIE REYES ENGLISH FOR CITY COUNCIL 2013

I.D. NUMBER: 1320290

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|---|---|---|---|---|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
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| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---|---|---|
| City of Hawthorne<br>4455 W 126th St<br>Hawthorne, CA 90250- | FIL | | 2,000.00 |
| ANGIE REYES ENGLISH<br>3700 WILSHIRE BLVD., STE. 1050-B<br>LOS ANGELES, CA 90071- | OFC | Reimbursement for Candidate Statement | 2,000.00 |
| Luis Barnfield<br>1842 E. Workman Ave.,#328<br>West Covina, CA 91791- | CNS | Consulting | 500.00 |
| Ana Plascencia<br>12700 Doty Ave. Apt A<br>Hawthorne, CA 90250- | CMP | Hair & Make up for Photoshoot | 200.00 |
| Matisse Restaurant<br>14400 Hindry Ave.<br>Hawthorne, CA 90250- | FND | | 500.00 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $** 5,200.00



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# Schedule E
# (Continuation Sheet)
# Payments Made

Type or print in ink.
Amounts may be rounded to whole dollars.

SCHEDULE E (CONT.)

Statement covers period
from 07/01/2013
through 09/21/2013

CALIFORNIA FORM 460



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
RE ELECT ANGIE REYES ENGLISH FOR CITY COUNCIL 2013

I.D. NUMBER
1320290

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|---|---|---|---|---|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---|---|---|
| Citizens For Good Government (#559010)<br>728 W. Edna Place<br>Covina, CA 91722 | LIT | | 191.55 |
| Democratic Voters Choice (#595002)<br>728 W. Edna Place<br>Covina, CA 91722 | LIT | | 581.70 |
| Matisse Restaurant<br>14400 Hindry Ave.<br>Hawthorne, CA 90250- | FND | | 1,226.56 |
| Basil Kimbrew<br>1711 E Yale St.<br>Ontario, CA 91764 | CNS | | 500.00 |
| Jasmyne Cannick<br>4106 West Adams Blvd.<br>Los Angeles, CA 90018 | WEB | | 700.00 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $** 3,199.81



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# Schedule E (Continuation Sheet) Payments Made

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period from 07/01/2013 through 09/21/2013

CALIFORNIA FORM 460



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER: RE ELECT ANGIE REYES ENGLISH FOR CITY COUNCIL 2013

I.D. NUMBER: 1320290

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|---|---|---|---|---|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
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| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
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| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---|---|---|
| Courtney Lindberg Photography<br>8002 W. 4th Street<br>Los Angeles, CA 90048 | CMP | | 700.00 |
| Campaign LA<br>15518 S. Broadway St<br>Gardena, CA 90248 | LIT | | 1,274.26 |
| Jose Ugarte<br>8757 Dempsey Ave.<br>North Hills, CA 93143 | CNS | | 2,000.00 |
| Political Data Inc.<br>P.O. Box 1706<br>Burbank, CA 91507- | LIT | | 1,000.00 |
| David L. Gould Company<br>3700 WILSHIRE BLVD STE 1050B<br>LOS ANGELES, CA 90010- | PRO | | 250.00 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $** 5,224.26



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# Schedule E
# (Continuation Sheet)
# Payments Made

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E (CONT.)

Statement covers period
from 07/01/2013
through 09/21/2013

CALIFORNIA FORM 460



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
RE ELECT ANGIE REYES ENGLISH FOR CITY COUNCIL 2013

I.D. NUMBER
1320290

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | | | |
|---|---|---|---|---|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
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| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---|---|---|
| David L. Gould Company<br>3700 WILSHIRE BLVD STE 1050B<br>LOS ANGELES, CA 90010- | PRO | | 318.75 |
| David L. Gould Company<br>3700 WILSHIRE BLVD STE 1050B<br>LOS ANGELES, CA 90010- | OFC | | 110.66 |
| Jose Ugarte<br>8757 Dempsey Ave.<br>North Hills, CA 93143 | CNS | Consulting | 2,000.00 |
| Natasha English<br>14012 Cordary Ave<br>Hawthorne, CA 90250 | OFC | | 1,000.00 |
| | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL $ 3,429.41



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# Schedule I
# Miscellaneous Increases to Cash

Type or print in ink.
Amounts may be rounded to whole dollars.

Statement covers period
from 07/01/2013
through 09/21/2013

SCHEDULE I
CALIFORNIA FORM 460



SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
RE ELECT ANGIE REYES ENGLISH FOR CITY COUNCIL 2013

I.D. NUMBER
1320290

| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
|---|---|---|---|
| 07/01/2013 | Curren D. Price For City Council 2013 1<br>4455 W. 126th St.<br>Hawthorne, CA 90250- | CHECK LOST IN MAIL | 250.00 |
| | | | |
| | | | |
| | | | |
| | | | |

*Attach additional information on appropriately labeled continuation sheets.*

**SUBTOTAL $** 250.00

## Schedule I Summary

1. Itemized increases to cash this period. ..... $ 250.00
2. Unitemized increases to cash of under $100 this period. ..... $ 0.00
3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) ..... $ 0.00
4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) ..... **TOTAL** $ 250.00